



Vermont Dairy Industry Association

Alan Curler, Secretary/Treasurer
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August 5, 2014

FALL CONFERENCE PROGRAM AND REGISTRATION

You are invited to join us **September 16th and 17th** for the Fall Conference and Annual Meetings of the Vermont Dairy Industry Association and Vermont Feed Dealers Association at the beautiful **Stoweflake Mountain Resort** and Conference Center, 1746 Mountain Road, Stowe, Vt.

We have assembled an outstanding lineup of speakers to inform and inspire dairy farmers, industry personnel, and others who interact with the dairy industry in Vermont regarding regulatory issues, consumer perceptions, and business excellence so we can succeed in the 21st century. The program begins at 9 A.M on the 16th. The banquet that evening begins at 7 P.M. following a reception. On the 17th the program runs from 8:00 A.M. through lunch.

The Vermont Dairy Farm of the Year and Tupper Award will be presented mid-day on September 16th.

A block of rooms is being held for conference attendees at The Stoweflake Mountain Resort. A special rate of \$159 + tax is available until August 18, 2014 or until the block is full. Please see the accompanying lodging reservation form for details.

To **register** for the meeting, fill out the registration form below and return with your payment **by August 29th**.

We look forward to seeing you at the 93rd Annual Meeting of the Vermont Dairy Industry Association and 72nd Annual Meeting of the Vermont Feed Dealers and Manufacturers Association on September 16th and 17th!

Sincerely,

Julie Smith, DVM, PhD
President
VT Dairy Industry Association
Contact for more information:
Alan Curler, 802-498-5711

Al Ames
President
VT Feed Dealers & Manufacturers Association
Contact for more information:
Al Ames, 802-917-3233

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REGISTRATION FOR VDIA CONFERENCE

Name:..... Business:
Mailing address:.....
Telephone:..... Email:

Indicate how many attending:
Conference on 16th: \$65 _____
Banquet: \$85 w/conference _____ (only banquet: \$100)
Lunch on 17th _____

Mail check to: **VDIA**
c/o Al Curler
2900 North Street
New Haven, VT 05472

Total due: _____

(If registering for conference *and* banquet, there is no extra charge for lunch on the 17th.)