Terence D. Cuneo
Marsh Professor of Intellectual and Moral Philosophy
Philosophy Department
University of Vermont
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AREAS

AOS: Moral Philosophy, Early Modern Philosophy, Philosophy of Religion

AOC: History of Western Philosophy, Political Philosophy, Epistemology

EMPLOYMENT

(2014-)   University of Vermont: Marsh Professor of Intellectual and Moral Philosophy

(2012-)   University of Vermont: Professor of Philosophy

(2010-12)   University of Vermont: Associate Professor of Philosophy

(2008-10)   University of Vermont: Assistant Professor of Philosophy

(2003-08)   Calvin College: Assistant Professor of Philosophy

(2001-2003)   Seattle Pacific University: Assistant Professor of Philosophy

(1999-2001)   Vrije Universiteit, Amsterdam: Post-doctoral Philosophy Research Fellow

EDUCATION
(1992-1999)   Ph.D., Fordham University

(1987-1991)   B.A., Yale University (*cum laude*)

BOOKS
(to appear)   *Understanding Morality: Method, Essence, Content* (with John Bengson and Russ Shafer-Landau). Under contract with Oxford University Press.

                Active Ethical Agency: Thomas Reid on Ethics and Action. Under contract with Cambridge University Press

(2016)   *Ritualized Faith: Essays on the Philosophy of Liturgy*. Oxford University Press, 2016, Pp. 234 (paperback 2018)

                Edited by Andrew Chignell, Terence Cuneo, and Matthew Halteman, Routledge, 2016, Pp. 301

(2014)   *Speech and Morality: On the Metaethical Implications of Speaking*.
                Oxford University Press, 2014, Pp. 261 (paperback 2018)

(2012)   Nicholas Wolterstorff, *Understanding Liberal Democracy*: *Essays in
                Political Philosophy*, Edited by Terence Cuneo. Oxford University Press,
                2012, Pp. 385 (paperback 2016)

(2010)   Nicholas Wolterstorff, *Inquiring about God: Essays in Philosophy of
                Religion*, Edited by Terence Cuneo. Cambridge University Press, 2010,
                Pp. 313 (paperback 2014)

                Nicholas Wolterstorff, *Practices of Belief: Essays in Epistemology,* Edited
                by Terence Cuneo. Cambridge University Press, 2010, Pp. 435 (paperback
                2014)

(2007)   *The Normative Web: An Argument for Moral Realism.* Oxford University
                Press, 2007, Pp. 263 (Paperback 2010)

                     Awarded Honorable Mention, American Philosophical Association
                     Biennial Book Prize 2007-2009

                Foundations of Ethics: An Anthology, Edited by Russ Shafer-Landau and
                Terence Cuneo. Blackwell, 2007, Pp. 504

(2005)   *Religion in the Liberal Polity*, Edited by Terence Cuneo. University of
                Notre Dame Press, 2005, Pp. 270

(2004)   *The Cambridge Companion to Thomas Reid*, Edited by Terence Cuneo
                and René van Woudenberg. Cambridge University Press, 2004, Pp. 369

PAPERS, BOOK CHAPTERS, BOOK REVIEWS
(To appear)
                "Trusting Moral Intuitions" (with John Bengson and Russ Shafer-Landau)
                Noûs

                "Reid's Regress" (with Randall Harp), *Philosophical Quarterly*

                "Method in the Service of Progress" with (John Bengson and Russ Shafer-
                Landau) *Analytic Philosophy*

                "Ethical Dimensions of Assertion." In Sanford Goldberg, ed. *The Oxford
                Handbook on Assertion*. Oxford University Press

                "Critical review of Philip Pettit's *The Birth of Ethics*." *Analysis Reviews*

(2019)   "Methods, Goals, and Data in Moral Theorizing" (with John Bengson and Russ Shafer-Landau). In Karen Jones, Mark Timmons, and Aaron Zimmerman, eds. *The Routledge Companion to Moral Epistemology*. Routledge, 2019: 387-404

(2018)   "The Core Expressivist Maneuver." In Christos Kyriacou and Robin McKenna, eds., *Metaepistemology: Realism and Antirealism*. Palgrave, 2018: 17-43

"Can Expressivism Have it All?" *Philosophical Studies* (DOI: 10.1007/s11098-018-1186-4) Published online Nov. 8, 2018

"On the Religious Worth of Bodily Liturgical Action." *Religious Studies* 54, 2018: 155-74

"The Evolutionary Challenge to Knowing Moral Reasons." In Daniel Star, ed. *The Oxford Handbook to Reasons and Normativity*. Oxford University Press, 2018: 964-88

"Defending the Moral/Epistemic Parity" (with Christos Kyriacou). In Conor McHugh, Jonathan Way, and Daniel Whiting, eds. *Metaepistemology*. Oxford University Press, 2018: 27-45

"Should We Be Moved By What Motivates Expressivism?" *Philosophic Exchange*, https://digitalcommons.brockport.edu/phil_ex/

(2017)   "The Inaccessibility of Religion Problem." *Ergo*, Vol. 4, 2017 https://quod.lib.umich.edu/e/ergo/12405314.0004.023/--inaccessibility-of-religion-problem?rgn=main;view=fulltext

"Reid on the Autonomy of Ethics: From Active Power to Moral Nonnaturalism" (with Randall Harp). *Journal of the American Philosophical Association* 2, 2017: 523-41

"Aligning with Lives of Faith." *International Journal for the Philosophy of Religion* 81, 2017: 83-97

"Quasi-realism." In Tristram McPherson and David Plunkett, eds. *The Routledge Companion to Metaethics*. Routledge, 2017: 626-42

(2016)   "Three Challenges to *Knowing Better*." *Philosophy and Phenomenological Research* (book symposium on Daniel Star's *Knowing Better*) 93, 2016: 709-12

"From Romans to Liberal Democracy: Some Questions for Nick Wolterstorff." *Journal of Analytic Theology* IV, 2016: 373-76

"Reid on Free will" (with Randall Harp). In Kevin Timpe, ed. *The Routledge Companion to Free will*. Routledge, 2016: 332-42

"Destabilizing the Moral Error Theory." In Martin Grajner, ed. *Epistemic Reasons, Epistemic Norms, and Epistemic Goals*. De Gruyter, 2016: 71-94

"St. Isaac's Dictum." In Stewart Goetz and Joshua Seachris, eds. *Theism and the Meaning of Life: New Essays*. Bloomsbury, 2016: 185-208

"What's To Be Said for Moral Nonnaturalism?" In Kelly Clark, ed. *The Blackwell Companion to Naturalism*. Blackwell, 2016: 401-15

"Introduction" (with Matthew Halteman and Andrew Chignell). In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 1-17

"Conscientious Omnivorism." In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 21-34

Critical Review of James Van Cleve, *Problems from Reid*, *Notre Dame Philosophical Reviews*, January 2016: http://ndpr.nd.edu/news/63485-problems-from-reid/

(2015)   "Love and Liturgy." *Journal of Religious Ethics* 43, 2015: 587-605

"Liturgy and the Moral Life." In Christian Miller, ed. *Character: New Directions from Philosophy, Psychology, and Theology*. Oxford: Oxford University Press, 2015: 572-89

"Does Reid Have Anything to Say to (the new) Hume?" In Todd Buras and Rebecca Copenhaver, eds. *Mind, Knowledge, and Action: Essays in Honor of Reid's Tercentenary*. Oxford University Press, 2015: 232-48

"Rites of Remission." *Journal of Analytic Theology* 3, 2015: https://journals.tdl.org/jat/index.php/jat/article/view/jat.2015-3.190404022014a/258

Review of Erik Wielenberg, *Robust Ethics*, *Notre Dame Philosophical Reviews*, March 2015: https://ndpr.nd.edu/news/56511-robust-ethics-the-metaphysics-and-epistemology-of-godless-normative-realism/

"Religion and Liberal Democracy: Thick Ideals without Idealization." *Critique*. December 2015 (Special issue dedicated to Charlie Hebdo) http://www.thecritique.com/articles/the-great-war-series-part-ii-charlie-hebdo-free-speech-religious-violence

(2014)   "Ritual Knowledge." *Faith and Philosophy* 31, 2014: 365-85

"The Significance of Liturgical Singing." *Res Philosophica* 91, 2014: 411-29

"Reid on the First Principles of Morals." *Canadian Journal of Philosophy* 41, Supplement 1, 2014: 102-21

"The Moral Fixed Points: New Directions for Moral Nonnaturalism." (with Russ Shafer-Landau) *Philosophical Studies* 171, 2014: 399-443

"Liturgical Immersion." *Journal of Analytic Theology* 2, 2014: 117-39

"Protesting Evil." *Theology Today* 70, 2014: 430-44

"Transforming the Self: On the Baptismal Rite." *Religious Studies* 50, 2014: 279-96

Critical Review of Christine Korsgaard, *Self-Constitution*. *Journal of Moral Philosophy* (with Randall Harp), 11, 2014: 97-110

(2013)   "Properties for Nothing, Facts for Free? Expressivism's Deflationary Gambit." *Oxford Studies in Metaethics*, vol. 6, 2013: 223-51

"Another Look at Divine Hiddenness." *Religious Studies* 49, 2013: 151-64

"Reason and the Passions." In James Harris, ed. *The Oxford Handbook of British Philosophy in the 18th Century*. Oxford University Press, 2013: 226-47

"Ethical Non-naturalism." In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013 http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles

"Thomas Reid." In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013 http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles

Review of Paul Weithman, *Why Political Liberalism? Faith and Philosophy* 30, 2013: 357-61

Review of C. Stephen Evans, *God and Moral Obligation*, *Notre Dame Philosophical Reviews*, August 2013: http://ndpr.nd.edu/news/41665-god-and-moral-obligation/

Review of Nicholas Wolterstorff, *Justice: Rights and Wrongs*. *Philosophical Review* 122, 2013: 122-25

(2012)   "Moral Naturalism and Categorical Reasons." In Susana Nuccetelli and Gary Seay, eds. *Ethical Naturalism: Current Debates*. Cambridge University Press, 2012: 110-30

"Entering Through Death, Living with Doubt." In Rico Vitz., ed. *Turning East: Contemporary Philosophers and the Ancient Christian Faith*. St. Vladimir's Seminary Press, 2012: 157-76.

"Wolterstorff on Justice: The Recent Outpouring." *Perspectives: A Journal of Reformed Thought* June/July 2012: 15-18

Review of David Enoch, *Taking Morality Seriously*, *Mind* 121, 2012: 1059-64

(2011)   "A Puzzle Regarding Reid's Theory of Motives." *British Journal for the History of Philosophy* 19, 2011: 963-81

"Reidian Metaethics, Part I." *Philosophy Compass* 6, 2011: 333-40

"Reidian Metaethics, Part II." *Philosophy Compass* 6, 2011: 341-49

"Moral Realism." In Christian Miller, ed. *The Continuum Companion to Ethics*. Continuum Press, 2011: 3-28

"The Myth of Moral Fictionalism" (with Sean Christy). In Michael Brady, ed. *New Waves in Metaethics*. Palgrave Macmillan, 2011: 85-102

"Thomas Reid's Ethics." In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy* http://plato.stanford.edu/entries/reid-ethics/ (1/11; revised 10/16) (10,211 words)

"Thomas Reid." In Duncan Pritchard, ed. *Oxford Bibliography Online*, 2011 (7500 words)

(2010)   "If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse." *Faith and Philosophy* 23, 2010: 123-41

"Duty, Good, and God in Thomas Reid's Ethics." In Sabine Roeser, ed. *Reid on Ethics*, Palgrave McMillan, 2010: 238-57

(2009)   Review of Hallvard Lillehammer, *Companions in Guilt*. *Mind* 118, 2009: 492-97

Review of Ralph Wedgwood, *The Nature of Normativity*, *Ethics* 119, 2009: 397-402

Review of Susana Nuccetelli and Gary Seay, eds. *Themes from G. E. Moore: New Essays in Epistemology and Ethics*. *Analysis Reviews* 69, 2009: 167-69

(2008)   "Intuitionism's Burden: Reid on Moral Motivation." *The Journal of Scottish Philosophy* 6, 2008: 21-43 (special edition dedicated to recent work on Thomas Reid)

"Moral Realism, Quasi-realism, and Skepticism." In John Greco, ed. *The Oxford Handbook of Skepticism*. Oxford University Press, 2008: 176-99

"Religion and Politics" (with Christopher Eberle). In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy*, http://plato.stanford.edu/entries/religion-politics/ (10/08; revised 7/14) (15,891 words)

Critical Review of William C. Davis, *Thomas Reid's Ethics*, *The Journal of Scottish Philosophy* 6, 2008: 98-104 (with a response by Davis)

Review of John E. Hare, *God and Morality: A Historical Examination*. *Philosophia Reformata* 73, 2008: 118-20

(2007)   "Recent Faces of Moral Nonnaturalism." *Philosophy Compass* 2, 2007: 1-32.www.blackwellcompass.com/subject/philosophy/section_home?section=phco-ethics

Critical Notice of Linda Zagzebski, *Divine Motivation Theory*. *Philosophical Books* 48, 2007: 252-61

(2006)   "Moral Facts as Configuring Causes." *Pacific Philosophical Quarterly* 87, 2006: 141-62

"Signs of Value: Reid on the Evidential Role of Feelings in Moral Judgment." *British Journal for the History of Philosophy* 11, 2006: 69-91

"Saying What We Mean: An Argument against Expressivism." *Oxford Studies in Metaethics*, vol. 1. Oxford University Press, 2006: 35-71

Review of Joshua Gert, *Brute Rationality: Normativity and Human Action*. *Ethics* 116, 2006: 785-89

(2005)   "Can a Natural Law Theorist Justify Religious Civil Liberties?" In T. Cuneo, ed., *Religion in the Liberal Polity.* Notre Dame, IN: University of Notre Dame Press, 2005: 108-30

"Introduction." In T. Cuneo, ed., *Religion in the Liberal Polity.* Notre Dame, IN: University of Notre Dame Press, 2005: 1-12

Review of Joseph Houston, ed., *Thomas Reid: Context, Influence, Significance. International Philosophical Quarterly* 45, 2005: 547-48

Review of Gideon Yaffe, *Manifest Activity, Thomas Reid's Theory of Action. Notre Dame Philosophical Reviews*, February 2005, http://ndpr.nd.edu/review.cfm?id=1821

(2004)   "Reid's Moral Philosophy." In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 243-66

"Introduction" (with René van Woudenberg). In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 1-30

Critical Review of Philip de Bary, *Thomas Reid and Skepticism: His Reliabilist Response. The Journal of Scottish Philosophy* 2, 2004: 194-99

Review of Alexander Miller, *An Introduction to Contemporary Metaethics*. *Philosophical Books* 45, 2004: 261-62

(2003)   "Reidian Moral Perception." *Canadian Journal of Philosophy* 33, 2003: 229-58

"Moral Explanations, Minimalism, and Cognitive Command." *The Southern Journal of Philosophy* 41, 2003: 351-65

(2002)   "Reconciling Realism with Humeanism." *Australasian Journal of Philosophy* 80, 2002: 465-86

(2001)   "Are Moral Qualities Response-Dependent?" *Noûs* 35, 2001: 569-91

Review of Timothy P. Jackson, *Love Disconsoled. Faith and Philosophy* 18, 2001: 117-23

Review of Robert M. Adams, *Finite and Infinite Goods*. *International Philosophical Quarterly*, July 2001: 109-110

(1999)   "An Externalist Solution to 'The Moral Problem.'" *Philosophy and Phenomenological Research* 59, 1999: 359-80

(1994)   "Combating the Noetic Effects of Sin: Pascal's Strategy for Natural Theology." *Faith and Philosophy* 11, 1994: 645-62

(In Progress) "The Projectability Challenge to Moral Naturalism" (with Andrew Reisner)

"Recent Trends in Metaethics" (with John Bengson and Russ Shafer-Landau)

"Is OQA DOA?"

PRESENTATIONS
(2019)   "Religion and Science: Philosophical Perspectives." Public Philosophy Week, Northfield Falls, VT, March 2019, invited

(2018)
          "Metaethical Method: Realism and the Error Theory" Peoria Project, Redondo Beach, CA, December 2018, invited

          "Is the OQA DOA?" The College of Brockport, SUNY, April 2018, invited

          "Why Would God Be Hidden?" Public Philosophy Week, Burlington, VT, May 2018, invited

          "Is Philosophy Relevant Today?" (with Kenny Walden, Dartmouth), Vermont Public Radio, April 2018, invited

(2017)   "Reid's Regress," University of Buffalo, November 2017, invited

          "Liturgy and Ethics," Rutgers University, invited

          "How to Think About Climate Change." Public Philosophy Week, Burlington, VT, April 2017, invited

          "The Authority of Moral Reasons." Harvard University, April 2017, invited

"Does the Orthodox Tradition Have Anything to Contribute to Analytic Theology?" Volos Theological Institute, Athens, Greece, May 2017, invited

"Reply to Stuart on Reid." Dartmouth College, May 2017, invited

"Teaching Ethics" (with Tyler Doggett), Tri-state, ASBO Conference, May, 2017, invited

(2016) "On Speech and Revelation." Baylor University, October, 2016, invited

"Trusting Moral Intuitions." Moral, Legal, and Political Philosophy Workshop, Dartmouth College, August, 2016, invited

"The Inaccessibility of Religion Problem" and "Aligning with Lives of Faith." Bellingham Symposium on the Nature of Faith, Western Washington University, July 2016, invited

"Three Dimensions of the Atonement." Symposium on C. Stephen Layman's *Philosophical Approaches to Atonement, Incarnation, and Trinity*. Seattle Pacific University, Seattle, WA, May 2016, invited

"On the Religious Worth of Bodily Liturgical Action." Fuller Seminary, Pasadena, CA, May 2016, invited

"Reply to Critics." Book symposium on *Speech and Morality*, American Philosophical Association, San Francisco, CA March 2016, invited

"Comments on Daniel Star." Book symposium on Daniel Star's *Knowing Better*, American Philosophical Association, January 2016, invited

"Does Expressivism Take the Words Right Out of Our Mouths?" American Philosophical Association, January 2016, invited

Podcast on *Speech and Morality*
http://newbooksinphilosophy.com/2015/01/01/terence-cuneo-speech-and-morality-on-the-metaethical-implications-of-speaking-oxford/

(2015) "Comments on Chapter Two of Arash Abizadeh's *Hobbes and the Two Dimensions of Normativity*." Workshop on Arash Abizadeh's *Hobbes and the Two Dimensions of Normativity*, McGill University, December 2015, invited

"On the Trustworthiness of the Moral Practice: Some Reidian Reflections." Vanderbilt University, Social and Political Thought Workshop, November 2015, invited

"St. Isaac's Dictum." Theistic Ethics Workshop, Wake Forest University, October 2015, invited, keynote address

"Workshop on *Understanding Morality*." Three-day workshop on book manuscript *Understanding Morality*, Vrije Universiteit, June, 2015. Critics: Selim Berker, Anandi Hattiangadi, Tristram McPherson, Michael Ridge

"Comment on Craigo-Snell." Logos, University of Notre Dame, May 2015, invited

"Comment on Daniel Star." Dartmouth University, May 2015, invited

"Destabilizing the Error Theory." University of Southampton, June, 2015, invited; York University, April 2015, invited, keynote address

"The Projectability Challenge to Moral Naturalism." Fordham University, April 2015, invited

(2014)   "Destabilizing the Error Theory." UVM/ Dartmouth/ Philosophy Symposium, November, 2014, invited

"On the Objectivity of Morality." Veritas Forum, University of Tennessee, October 2014, invited

"Evolutionary Debunking Arguments: An Opinionated Overview" and "Evolutionary Debunking Arguments: A Reply" Vrije Universiteit, Amsterdam, August 2014, invited (plenary speaker)

"Audi's *Moral Perception*." Book symposium on *Robert Audi's Moral Perception*, American Philosophical Association, San Diego, CA April 2014, invited

"Noncausal Moral Explanations." Full Professor Lecture, University of Vermont, April 2014, invited

"From Romans to Liberal Democracy: Some Questions for Wolterstorff." Roundtable on Nicholas Wolterstorff's *The Mighty and the Almighty*, University of Notre Dame, March 2014, invited

"The Projectability Challenge to Moral Naturalism." Norrmativity in Meaning and Belief, Krakow, Poland; American Philosophical Association, March 2014

(2013)   "The Projectability Challenge to Moral Naturalism." Stockholm University, October, 2013, invited

"The Moral Fixed Points." Reasons: Action, Belief, Perception Workshop, Saarbrucken, Germany, October 2013, invited (plenary speaker)

"Questions for Timothy Rosenkoetter on Kant." UVM/ Dartmouth/ Philosophy Symposium, September, 2013, invited

"Liturgy and the Moral Life." The Character Project Conference, Wake Forest University, June 2013, invited

"Expressivism and the Unity of Ought Thoughts." Centre de Recherche en Éthique de l'Université de Montréal (CRÉUM), Montreal, May 2013, invited

"Comment on Marina Folescu's 'The Role of Sympathy in Reid's Action Theory.'" American Philosophical Association, San Francisco, CA, March 2013, invited

(2012)   "Comment on Plunkett and Sundell." UVM/Dartmouth Philosophy Symposium, University of Vermont, September 2012, invited

"Reidian Metaethics." Purdue University, October 2012, invited

"Speech and Morality." Purdue University, October 2012, invited

"Reply to Street's 'Nothing "Really" Matters, but That's Not What Matters." SPAWN, August 2012, invited

"What Should We Make of the Motivation Argument for Expressivism?" Washington University, St. Louis, April 2012, invited

Workshop on *Speech and Morality*. Washington University, St. Louis, April 2012, invited

"Noncausal Moral Explanations." The Metaphysics of Moral Realism, American Philosophical Association, Chicago, IL, March 2012, invited

(2011)   "Epistemic Expressivism and the Unity of Ought Thoughts." Epistemic Expressivism Workshop, University of Edinburgh, October 2011, invited

"Protesting Evil." Georgetown Philosophy of Religion Conference, Georgetown University, October 2011, invited

"Properties for Nothing, Facts for Free? Expressivism's Deflationary Gambit," Moral Reasons and their Ontology Conference, University of Oslo, August 2011, invited; Madison Metaethics Workshop, University of Wisconsin, Madison, September 2011, refereed

"Three Antirealist Views." UVM Ethics Group, University of Vermont, March 2011, invited

"Does Reid Have Anything to Say to Hume?" The Problem of Evil in the Scottish Enlightenment, University of Notre Dame, March 2011, invited

"Another Look at Divine Hiddenness." American Philosophical Association, Minneapolis, MN, March 2011, invited

(2010)   "Moral Realism: Substance and Strategy." Le Groupe de Recherche Interuniversitaire sur la Normativité (University of Montreal), October 2010, invited

"Speech and Morality." Boston University Ethics Colloquium, April 2010, invited

"Reply to the Expressivists." American Philosophical Association, San Francisco, April, 2010, invited

(2009)   "Comment on 'Minimalism and Expressivism." American Philosophical Association, New York, December, 2009, invited

"Is Discourse Normative?" American Catholic Philosophical Association, New Orleans, LA, November 2009 (plenary speaker), invited

"Promising in the Military: A Comment on Eberle." Roundtable on Religion and War, Kroc Institute for International Peace Studies, Notre Dame, October 2009, invited

"Reply to DePaul and Heathwood." Book symposium on *The Normative Web: An Argument for Moral Realism*, American Philosophical Association, February, 2009, invited

(2008)   "The Myth of Moral Fictionalism." Vrije Universiteit, Amsterdam, November, 2008, invited

"Response to Critics." Book symposium on *The Normative Web: An Argument for Moral Realism*, Center for Metaethics of The Netherlands, Utrecht University, November, 2008, invited

"The Normative Web." Vrije Universiteit, Amsterdam, November 2008, invited

"If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse." Philosophy and Liturgy: Ritual, Practice, and Embodied Wisdom, Calvin College, May 2008, invited

"Conditional Moral Vegetarianism." Calvin College, March 2008; American Academy of Religion, November, 2008, invited

(2007)   "A Normative Theory of Speech." Wake Forest University, November, 2007, invited

"Conditional Moral Vegetarianism." Wake Forest University, November, 2007, invited

"Natural Law, Natural Rights, and the Life-goods." Saint Louis University, February 2007, invited

"Nonnaturalism, Quasi-realism, Skepticism." University of British Columbia, February 2007; University of Vermont, April 2007; invited

(2006)   "Vegetarianism with Conditions and Without." Notre Dame Center for Ethics and Culture, University of Notre Dame, December 2006, refereed

(2005)   "What Quasi-realism Does Not Explain." Central Michigan University, November 2005; Western Michigan University, December 2005, invited

"Reply to Dreier." American Philosophical Association, Chicago, IL, April 2005, invited

"A Puzzle Regarding Reid's Theory of Motives." Hume and His Critics, Baylor University, Waco, TX, April 2005, refereed

(2004)   "Reid on Moral Motivation." The Third International Reid Conference, University of Aberdeen, Scotland, July 2004, refereed

"Epistemic Reductionism." Erasmus Institute Seminar: Justice, University of Portland, Portland, OR, June 2004, invited

(2003)   "Why Reid?" Seattle Pacific University, Seattle, WA, June 2003, invited

"Reid on Moral Motivation." American Philosophical Association, San Francisco, CA, March 2003, invited

"Saying What We Mean: An Argument against Expressivism." Morality, Culture, and the Power of Religion in Social Life, Calvin College, January 2003, invited

(2001)   "Moral Explanations Revisited." Between Armchair and Experiment: Cross-Fertilization between Philosophy and Science, Heeswijk, Netherlands, May, 2001, invited

"Signs of Value: Reid on the Evidential Role of Feeling in Moral Judgment." The Scottish Enlightenment in its European Context, University of Glasgow, Scotland, April, 2001, refereed

"Reidian Moral Perception." The Epistemology of Basic Belief, The Vrije Universiteit, Amsterdam, The Netherlands June, 2001, refereed

(2000)   "Reidian Moral Perception." The Second International Reid Conference, University of Aberdeen, Scotland, July 2000, refereed; Brown University, NEH Summer Seminar on Thomas Reid, June, 2000; The Epistemology of Basic Belief, The Vrije Universiteit, Amsterdam, The Netherlands June, 2001, refereed

"The Abolition of Value." The C. S. Lewis Society, Oxford University, England, June 2000, invited

"A Parity Argument for Moral Realism." Stichting voor Reformatorische Wijsbegeerte, Amersfoort, Netherlands, January, 2000, refereed; Center for Metaethics of The Netherlands, Utrecht University, The Netherlands, September, 2000, invited

(1999)   "Not Evidentialism or Fideism: Pascal's Epistemology of Religious Belief." Free University Faculty Colloquium, Vrije Universiteit, Amsterdam, Netherlands, November 1999, invited

"Can a Natural Law Theorist Justify Religious Civil Liberties?" Political Thought After Liberalism, Calvin College, Grand Rapids, Michigan, May 1999, invited

"Aristotelian Ethics and the 'Grounding Question.'" Pacific Division Meeting of the Society of Christian Philosophers, George Fox University, Newberg, Oregon, April 1999, refereed

(1996)   "Why the Humean Theory of Motivation is Optional." New Jersey Regional Philosophical Association, Rutgers University, New Brunswick, New Jersey, May 1996, refereed

"The Value in Divine Simplicity." Society of Christian Philosophers, Seattle Pacific University, Seattle, WA, April 1996, refereed

(1995) "Should We Be Moral Skeptics?" Hastings Center Institute of Society, Ethics and the Life Sciences, Briarcliff Manor, New York, April 1995, invited

"Natural Law and the Objection from Perversity of Will." American Catholic Philosophical Association Roundtable, Fordham University, Bronx, New York, April 1995, refereed

(1994) "Aquinas on Divine Simplicity and the Goodness of God." Fordham University Philosophy Colloquium, Fordham University, Bronx, New York, March 1994, invited

ACADEMIC HONORS AND ACTIVITIES

(2018) Summer Seminar Leader, "Philosophical Engagements with Liturgy," Moreau Seminary, University of Notre Dame, May 21-25, 2018

Invited participant in "God and Morality" Workshop, Portland, MN, August 2018

(2015) Appointed Marsh Professor of Intellectual and Moral Philosophy at the University of Vermont

Recipient of a $71,000 grant from the John Templeton Foundation for *Receptivity to God through Ritual*, 2015. This grant is a component of the *Experience Project*. Directors: Michael Rea, Samuel Newlands, and Laurie Paul

Recipient of International Travel Grant, University of Vermont, March 2015

Invited philosopher on PEA Soup: "Does Expressivism Have a Knowledge Problem?" http://peasoup.typepad.com/peasoup/2015/03/does-expressivism-have-a-knowledge-problem-by-featured-philosopher-terence-cuneo.html

(2014) Recipient of $44,000 grant from the John Templeton Foundation for "The Moral Fixed Points: New Directions for Moral Nonnaturalism" (with Russ Shafer-Landau). This grant is a component of *Science After Scientism*, a one million dollar Templeton grant. Director R. van Woudenberg

Invited participant in roundtable discussion of Nicholas Wolterstorff's *The Mighty and the Almighty*, University of Notre Dame, March 2014

Guest editor of special edition of *Res Philosophica* dedicated to Moral Nonnaturalism, 2014

(2012)   Recipient of $62,000 grant from the John Templeton Foundation for *Being for the Good: Essays on Liturgy and Character*, 2012. This grant is a component of *The Character Project*, a three million dollar Templeton grant. Director Christian Miller

"Empirical Dimensions of Metaethics," faculty summer seminar, co-leader with Don Loeb, University of Michigan, summer 2013. This seminar is a component of *The Science of Ethics* project, a one million dollar Templeton grant. Director Daniel Jacobson

(2009)   Invited participant in roundtable discussion of Religion and War roundtable, Kroc Institute for International Peace Studies, University of Notre Dame, September 24-26, 2009

Philosophical Reflections on Liturgy, faculty summer seminar, co-leader with Nicholas Wolterstorff, Calvin Summer Seminars, June 22 – July 12, 2009

(2008)   McGregor Summer Research Grant (with Sean Christy), Summer 2008

Calvin Center for Christian Scholarship Summer Research Grant, Summer 2008

(2007)   Calvin Research Fellowship, Calvin College, Fall 2007

(2006)   Invited participant in roundtable discussion of Timothy P. Jackson's *Political Agape: A Defense of Prophetic Liberalism*, Center for the Interdisciplinary Study of Law and Religion, Emory University, April 2006

(2005)   Nicholas Wolterstorff Young Scholar Award, Spring 2005 (Awarded by the Reid Society)

Calvin Center for Christian Scholarship Summer Research Grant, Summer 2005

(2004)   Participant in Erasmus Institute Summer Seminar "Justice: Philosophical and Theological Perspectives," June 5-23, 2004, Director Nicholas Wolterstorff

Invited participant in roundtable discussion of Nicholas Wolterstorff's *Justice: Human and Divine*, Center for the Interdisciplinary Study of Law

and Religion, Emory University Law and Religion Program, Emory University, March 26-27, 2004

Calvin Research Fellowship, Calvin College, Fall 2004

(2002)   Faculty Research Grant, Seattle Pacific University, Fall 2002

(2001)   Recipient of PEW Research Grant for work in political philosophy, August 2001

Participant in PEW Summer Seminar "Morality, Culture and the Power of Religion in Social Life," June 25 - July 27, 2001, Director Christian Smith

Post-doctoral research fellow, Free University, Amsterdam, The Netherlands, September 1999 - September 2001

(2000)   Participant in NEH Summer Seminar, "Thomas Reid on Perception, Knowledge, and Action," July 17- August 18, 2000, Director James Van Cleve

(1999)   Nominee for Teacher of the Year, Seattle Pacific University, May 1999

(1998)   Participant in PEW Summer Seminar, "Political Theory After Liberalism," June 29–August 7, 1998, Director Nicholas Wolterstorff

(1997)   Dissertation Fellowship, Fordham University, 1996-97 (one such award is granted per year to outstanding graduate student in the humanities)

(1992-96)   Presidential Scholarship, Fordham University, 1992-96

(1991)   Philo S. Bennet Prize for outstanding senior thesis in Political Philosophy, Yale University, 1991

William J. Knapp Memorial Scholarship, Yale University, 1990-91

(1990)   Phelps Association World War II Memorial Scholarship awarded for excellence in academics and athletics, Yale University, 1990

SERVICE
    Tenure referee, January 2015, August 2015, January 2017

TEACHING
Courses Taught (through 2017)

    <u>Lower Level</u>
    Philosophy of Religion

Belief, Morality, and the Modern Mind
Philosophy of the Human Person
Philosophy of Human Knowledge
Ethics

<u>Upper Level</u>
Contemporary Metaethics
Religion and Politics
Social Ethics
History of Modern Philosophy
History of Early Modern Philosophy
Contemporary Epistemology
Philosophy of Religion

GRADUATE STUDENTS

(2018)   Reader of Spencer Case's dissertation (University of Colorado, Boulder)
             Reader of Scott Simmons's dissertation (Bowling Green University)

(2016)   Reader of Dan Baras's, *Epistemic Challenges to Moral Realism*, August
             2016, Ben-Gurion University

(2013)   Reader of Amelia Hicks' *Moral Particularism*: *The Nonexistence of Moral
             Principles and the Nature of Proper Moral Deliberation*, University of
             Notre Dame, October 2013

             Reader of Brian Besong's *Moral Intuitionism, Disagreement and the
             Prudent Conscience*, Purdue University, March 2013

PROFESSIONAL SERVICE
    Referee for American Council of Learned Societies, Continuum, Cornell University
    Press, Edinburgh University Press, Oxford University Press, Princeton University
    Press, Routledge, Wiley-Blackwell, *American Philosophical Quarterly*, *Analysis*,
    Analytic Philosophy, *Australasian Journal of Philosophy, Canadian Journal of
    Philosophy, Dialectica, Erkenntnis, Ethics, Ergo, Faith and Philosophy, Hume
    Studies, John Templeton Foundation, Journal of Ethics and Social Philosophy,
    Journal of the History of Philosophy, Journal of Moral Philosophy, Journal of
    Philosophical Research, Legal Theory,* Junior Research Fellowship (Cambridge
    University, Mark Sanders Prize in Metaethics*, Modern Schoolman, Modern
    Theology, Moral Theory and Ethical Practice*, *Mind*, *Noûs,* Netherlands Organization
    of Scientific Research*, Pacific Philosophical Quarterly*, *Philosophia*, *Philosophical
    Quarterly*, *Philosophical Review*, *Philosophical Studies*, *Philosophy and
    Phenomenological Research, Philosophy Compass*, *Philosopher's Imprint*, *Religious
    Studies*, *Ratio*, *Res Philosophica*, *Social Theory and Practice*, *Sophia*, *Theoria*,
    Topoi, Social Sciences and Humanities Research Council of Canada, Madison
    Metaethics Workshop

Member of executive committee of the Reid Society, 2000-

Member of Advisory Board, *Faith and Philosophy*, 2018-